



Andy Beshear
Governor

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Kent A. Chandler
Chairman

Amy D. Cabbage
Vice Chairman

Marianne Butler
Commissioner

December 8, 2021

PARTIES OF RECORD

Case. 2021-00422

Re: ELECTRONIC INVESTIGATION INTO THE IMPACT OF MADISON COUNTY FISCAL COURT'S USE OF MADISON COUNTY UTILITIES DISTRICT'S SYSTEM FOR ITS FIBER OPTIC CABLE INSTALLATION PROJECT

Notice is given to all parties that the attached document has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Brittany Koenig, Staff Attorney, at Brittany.Koenig@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

ANDY BESHEAR
GOVERNOR



REBECCA W. GOODMAN
SECRETARY

ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON
COMMISSIONER

300 SOWER BOULEVARD
FRANKFORT, KENTUCKY 40601

December 7, 2021

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

RE: PSC Case 2021-00422
Madison County Utility District

SENT VIA USPS & EMAIL TO:
linda.bridwell@ky.gov

Dear Ms. Bridwell:

The Division of Water is in receipt of your letter regarding the investigation of impact of Madison County Fiscal Court's use of the Madison County Utility District (MCUD) water infrastructure for a fiber optic broadband project, dated November 30, 2021. When the Division of Water (DOW) discussed this project with MCUD in February of 2021, Final Engineering Plans and Specifications including a hydraulic analysis for the project were not provided.

The DOW would be happy to provide assistance in review of information submitted pursuant to the Request for Information in Case 2021-00422 and believes that this review is appropriate pursuant to 401 KAR 8:100 Section 2.

If you have any questions concerning this, please contact Jory Becker, Water Infrastructure Branch Manager, at (502)782-6887.

Sincerely,

A handwritten signature in black ink, appearing to read "Carey Johnson".

Carey Johnson, Director
Division of Water

JB:cj

c: Robyn Fayne, Madison County Fiscal Court, robyn.fayne@madisoncountky.us
Chris Iseral, Madison County Fiscal Court, chris.iseral@madisoncountky.us



*Madison County Utilities District
297 Michelle Drive
P. O. Box 670
Richmond, KY 40476-0670

*Honorable Jud Patterson
Attorney at Law
Luxon & Patterson
507 Hampton Way
P. O. Box 825
Richmond, KENTUCKY 40476-0825

*Reagan Taylor
Madison Co. Judge Executive
135 West Irvine St.
Richmond, KENTUCKY 40475